

# VILLAGE OF ELNORA REGULAR COUNCIL MEETING MINUTES

Tuesday, November 14, 2023

The regular meeting of the council of the Village of Elnora was held in council chambers in the municipal office on Tuesday, November 14, 2023 commencing at 6:00PM

IN ATTENDANCE: Mayor Jul Bissell

Deputy Mayor Ron Duft Councilor Lisa Ferguson

CAO, Sharon Wesgate

Recording Secretary, Tina Williamson-Ward

Public via in Person and Zoom

**CALL TO ORDER** The meeting was called to order at 6:00PM

### **ADOPTION OF AGENDA**

**Agenda, November 14, 2023** (2.1 & 2.2)

Res #2023-173

MOVED by Mayor Bissell the Agenda for November 14, 2023 be amended as follows and adopted:

7.9 Garbage Turck – Disposal by Consignment

9.3 FOIP - Part 1, Division 2, Section 17

**CARRIED** 

#### **ADOPTION OF MINUTES**

#### Organizational Meeting Minutes, October 10, 2023 (3.1)

Res #2023-174

MOVED by Councillor Ferguson the minutes of the Organizational Meeting held

on October 10, 2023 be approved as presented.

**CARRIED** 

# Regular Meeting Minutes, October 10, 2023 (3.1)

Res #2023-175

MOVED by Councillor Ferguson the minutes of the Regular Meeting held on

October 10, 2023 be approved as presented.

**CARRIED** 

#### **BUSINESS ARISING OUT OF THE MINUTES**

#### **Organizational Meeting (4.1)**

Emergency Management Director – affirmed to be Dave Brand of Red Deer

County.

Received as information

# Policy #2023-03, Delegation to Council (4.1)

**Rescind Motion** 

Res #2023-176 MOVED by Deputy Mayor Duft to rescind Motion #2023-165 from the regular

meeting of October 10, 2023.

**CARRIED** 

#### **BYLAWS, POLICIES**

### Bylaw #2023-03 (5.1)

Garbage Collection Bylaw

Res #2023-177 MOVED by Mayor Bissell to give Garbage Collection Bylaw #2023-03 Second

Reading.

**CARRIED** 

Garbage Collection Bylaw

Res #2023-178 MOVED by Mayor Bissell to give Garbage Collection Bylaw #2023-03 Third

Reading.

**CARRIED** 

# Bylaw #2023-04 (5.2)

Procedural Bylaw

Res #2023-179 MOVED by Councillor Ferguson to give Procedural Bylaw #2023-04 First

Reading.

**CARRIED** 

#### Bylaw #2023-05 (5.3)

Library Facility Planning and Development Committee Bylaw

Res #2023-180 MOVED by Mayor Bissell to give Library Facility Planning and Development

Committee Bylaw #2023-05 First Reading.

**CARRIED** 

# Bylaw #2023-05 (5.3)

Library Facility Planning and Development Committee Bylaw

Res #2023-181 MOVED by Deputy Mayor Duft to give Library Facility Planning and

Development Committee Bylaw #2023-05 Second Reading.

**CARRIED** 

Res #2023-182 MOVED by Mayor Bissell to give consent for Library Facility Planning and

Development Committee Bylaw #2023-05 Third Reading.

**CARRIED UNANIMOUSLY** 

Bylaw #2023-05 (5.3)

Library Facility Planning and Development Committee Bylaw

Res #2023-183 MOVED by Councillor Ferguson to give Library Facility Planning and

Development Committee Bylaw #2023-05 Third Reading.

**CARRIED** 

**DELEGATION** 

L. Nelson (6.1)

210 Main Street Selling Price

Financial Statement Presentation, September 11, 2023

**NEW BUSINESS** 

Alberta Municipal Affairs (7.1)

a) 2022 Municipal Indicator Results

Received as information

b) Amending Memorandum of Agreement

MSI

Res #2023-184 MOVED by Mayor

MOVED by Mayor Bissell to sign the Municipal Affairs MSI Amending Memorandum of Agreement.

**CARRIED** 

### Water Restriction (7.2)

Revocation

Res #2023-185

MOVED by Mayor Bissell to revoke the 2023 Water Restriction for the Village of

**CARRIED** 

#### 502 Queen Street (7.3)

Driveway/Culvert

Res #2023-186

MOVED by Mayor Bissell to table the matter of the culvert located at 502 Queen Street to December 12, 2023 meeting.

**TABLED** 

# **High Pressure Flushing (7.4)**

**Onan Generator** 

Res #2023-187

MOVED by Councillor Ferguson to approve the offer to purchase the onan generator through 3 hours of future service provided in lieu of cash payment, equating to \$780.00.

**CARRIED** 

#### **Red Deer County (7.5)**

- a) Bylaw Enforcement Contract for September 2023 Received as Information
- b) Fire Chief Appointment Received as Information

#### Three Hills RCMP (7.7)

**Statistics** 

Received as Information

### Alberta Municipalities (7.8)

Lonely at the Top, and examination of the changing dynamics for CAO's in Alberta Municipalities.

Received as Information

#### Garbage Truck (7.9)

Disposal by Consignment

Res #2023-188

MOVED by Mayor Bissell to table the matter of the disposal by consignment of the garbage truck to December 12, 2023 meeting.

**TABLED** 

**Library (7.10)** 

Budget

Received as Information

#### **FINANCIAL**

#### Monthly Statement, October 2023 (8.1)

Res #2023-189

MOVED by Mayor Bissell the Monthly Statement for October 2023 be accepted as presented.

**CARRIED** 

## **Council Cheque Listing, October 2023** (8.2)

Res #2023-190

MOVED by Mayor Bissell the Council Cheque Listing for October 2023 be accepted as presented.

CARRIED

#### **COUNCIL REPORTS**

Mayor Bissell (10.1)

Parkland Library

**Deputy Mayor Duft** (10.2)

**PAC Meeting** 

**Councillor Ferguson** (10.3)

Cemetery Elnora Library

#### **CAO & PUBLIC WORKS REPORTS**

**CAO** (11.1)

a) Administration Report - October 2023

# Public Works (11.2)

a) Public Works Report – October 2023

| Res #2023-191           | •                                 | Councillor Ferguson epted as presented. | n the CAO and Public Works Reports for October |           |
|-------------------------|-----------------------------------|---|--|-----------|
|                         |                                   | - F                                     |  | CARRIED   |
| CONFIDENTIAL            |                                   |   |  |           |
|                         | FOIP – Part 1, Division           | on 2, Section 17                        |  |           |
| Res #2023-192           | Closed Meeting, Nov<br>MOVED by N |   | to Closed Meeting at 6:44 pm.                  | CARRIED   |
| Res #2023-193           | Open Meeting, Nove<br>MOVED by N  |   | urn to Open Meeting at 7:04 p.m.               | CARRIED   |
| Council recessed        | d at 7:04 p.m.                    |   |  |           |
| Council reconve         | ned at 7:09 p.m.                  |   |  |           |
| ADJOURNMEN <sup>*</sup> |                                   | la matters have bee                     | en concluded the meeting adjourned a           | t 7:09 PM |
| These minutes a         | approved this                     | day of                                  | , 2023.  |           |
| Jul Bissell, MAY        | /OR                               |   | Sharon Wesgate, CAO                            |           |

CAO & Public Works Reports, October 2023